

CLERK'S OFFICE

APPROVED

Date: 11-13-07

ANCHORAGE, ALASKA
AO No. 2007-149

1 AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SECTION 21.40.200
2 RELATED TO MOTORIZED SPORTS CONDITIONAL USES IN THE I-1 (LIGHT
3 INDUSTRIAL) DISTRICT; AMENDING ANCHORAGE MUNICIPAL CODE SECTION
4 21.15 TO ALLOW THE ASSEMBLY TO WAIVE CONDITIONAL USE PERMIT
5 REQUIREMENTS FOR TEMPORARY RECREATIONAL USES ON ANCHORAGE
6 WATER AND WASTEWATER UTILITY, A PUBLIC CORPORATE AUTHORITY OF THE
7 MUNICIPALITY OF ANCHORAGE OWNED LAND SPECIFIC TO TRACT 4,
8 INTERNATIONAL EAST SUBDIVISION, FOR MOTORIZED SPORTS USES.

9
10 THE ANCHORAGE ASSEMBLY ORDAINS:

11
12 **Section 1.** Upon request of the Administration, after following public hearing and
13 review of the draft municipal land use permit to the Alaska Motor Musher's Club, a non-
14 profit organization, the Assembly waives, as to Tract 4, International East Subdivision
15 only, the following Anchorage Municipal Code requirements for a one-time, temporary
16 recreational use permit of municipal property for motorized sports, for the period
17 commencing December 15, 2007 and ending on April 30, 2008:

- 18
19 A. Chapter 21.15 regarding procedure for obtaining a conditional use; and
20 B. Section 21.50.310 regarding the standards for motorized sports
21 conditional use; and
22 C. Section 21.40.200D.10. requiring a 20 acre parcel for motorized sports
23 and limiting snow machine engine sizes to 550 cc's.
24

25 The property is under the management authority of the Anchorage Water & Wastewater
26 Utility.
27

28 **Section 2.** This ordinance shall be effective immediately upon passage and approval
29 by the Anchorage Assembly and shall expire automatically on April 30, 2008.
30

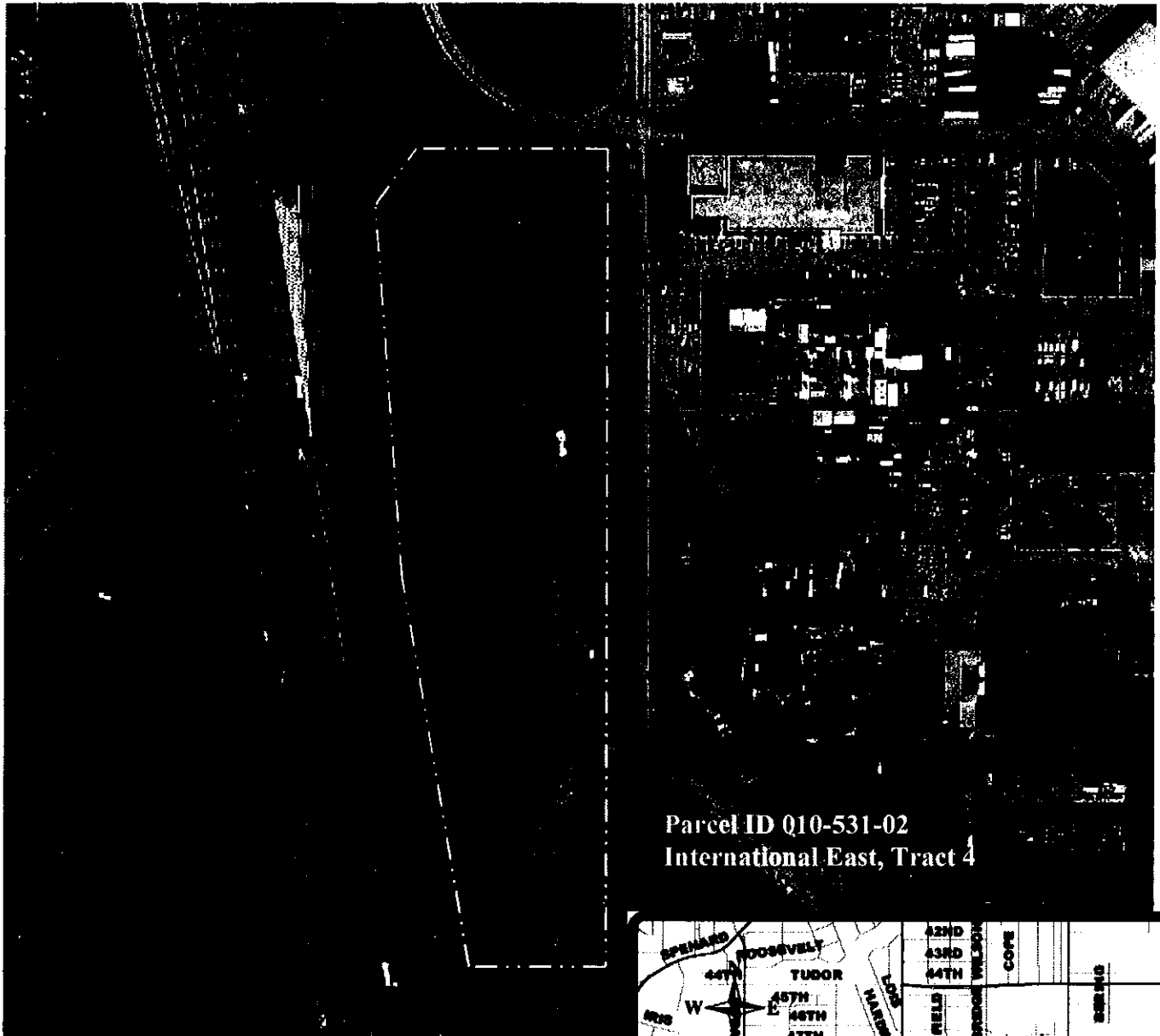
31 PASSED and APPROVED by the Anchorage Assembly this 13th day of
32 November, 2007.

33
34
35 Chair 

36
37 ATTEST:

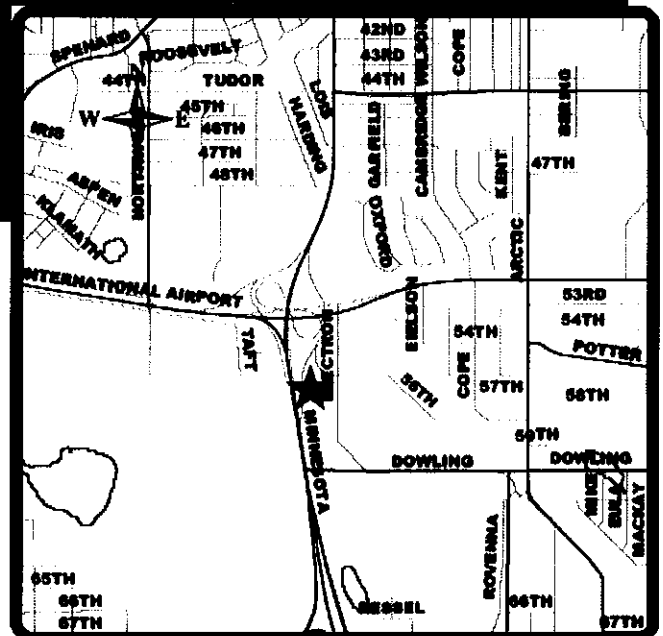
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39 
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41 Municipal Clerk
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Exhibit A



Parcel ID Q10-531-02
International East, Tract 4

**International East,
Tract 4**
Grid SW1928



VICINITY MAP

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 665-2007

Meeting Date: October 23, 2007

1 **From:** Mayor

2
3 **Subject:** An Ordinance Amending Anchorage Municipal Code (AMC) Section
4 21.40.200D.10 related to motorized sports conditional uses in the I-1 (Light
5 Industrial) district; amending AMC Section 21.15 to allow the Assembly to
6 waive conditional use permit requirements for temporary recreational uses on
7 municipal owned land specific to Tract 4, International East Subdivision, for
8 motorized sports uses.
9

10 The Alaska Motor Musher's Club (AMMC) has requested use of Tract 4, International East
11 Subdivision, currently owned by AWWU and located in the I-1 zoning district, for temporary
12 use for six snow machine events this winter. The AMMC used this site last year for their
13 functions because their prior years site was being used for a construction staging area. The
14 AMMC's main event annually is a snow machine race held in conjunction with the Fur
15 Rendezvous festival, and the preceedeing events prepare the snow race track for the Fur
16 Rendezvous race. Unless a location is found to hold the six events, they will be cancelled.
17

18 The AMMC has attended meetings of the Taku/Campbell, Spenard, and Sand Lake community
19 councils and received support for use of Tract 4, International East Subdivision for the winter's
20 events. However, the property is in the I-1 zoning district and motorized sports events are a
21 conditional use in this district and minimum required lot size is to be 20 acres. To comply with
22 the AMC as currently written, the AMMC would need to obtain a variance and conditional use
23 permit. These processes would take most of the winter to complete, and the costs are
24 prohibitive to the non-profit AMMC. The administration supports a non-profit recreational use
25 of land that is temporary in nature and held in conjunction with a seasonal festival. The
26 attached ordinance makes amendments to the Code and will allow AMMC to use the property
27 this winter.
28

29 **THE ADMINISTRATION RECOMMENDS APPROVAL OF AN ORDINANCE**
30 **WAIVING AMC SECTION 21.40.200D.10 RELATED TO MOTORIZED SPORTS**
31 **CONDITIONAL USES IN THE I-1 DISTRICT; AMENDING AMC SECTION 21.15**
32 **TO ALLOW THE ASSEMBLY TO WAIVE CONDITIONAL USE PERMIT**
33 **REQUIREMENTS FOR TEMPORARY RECREATIONAL USES ON MUNICIPALLY**
34 **OWNED LAND SPECIFIC TO TRACT 4, INTERNATIONAL EAST SUBDIVISION**
35 **FOR MOTORIZED SPORTS USES.**
36

37 Prepared by: Anchorage Water and Wastewater Utility

38
39 Recommended by: Mark Premo, P.E., General Manager, AWWU

40
41 Concur: Denis C. LeBlanc, Municipal Manager

42 Respectfully submitted: Mark Begich, Mayor